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|-------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------|
| Index of Claims  | Application/Control No. 09848952 | Applicant(s)/Patent Under Reexamination LURIE ET AL. |
| | Examiner Rutten, J. Derek | Art Unit 2192 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

☐ Claims renumbered in the same order as presented by applicant
 ☐ CPA
 ☐ T.D.
 ☐ R.1.47

| CLAIM | | DATE | | | | | | | |
|-------|----------|------------|------------|------------|--|--|--|--|--|
| Final | Original | 10/28/2005 | 08/01/2006 | 04/26/2007 | | | | | |
| | 1 | ✓ | ✓ | - | | | | | |
| | 2 | ✓ | ✓ | ✓ | | | | | |
| | 3 | ✓ | ✓ | ✓ | | | | | |
| | 4 | ✓ | ✓ | ✓ | | | | | |
| | 5 | ✓ | ✓ | ✓ | | | | | |
| | 6 | ✓ | ✓ | ✓ | | | | | |
| | 7 | ✓ | ✓ | ✓ | | | | | |
| | 8 | ✓ | ✓ | ✓ | | | | | |
| | 9 | ✓ | ✓ | ✓ | | | | | |
| | 10 | ✓ | ✓ | ✓ | | | | | |
| | 11 | ✓ | ✓ | ✓ | | | | | |
| | 12 | ✓ | ✓ | ✓ | | | | | |
| | 13 | ✓ | ✓ | ✓ | | | | | |
| | 14 | ✓ | ✓ | ✓ | | | | | |
| | 15 | ✓ | ✓ | - | | | | | |
| | 16 | ✓ | ✓ | ✓ | | | | | |
| | 17 | ✓ | ✓ | ✓ | | | | | |
| | 18 | ✓ | ✓ | ✓ | | | | | |
| | 19 | ✓ | ✓ | ✓ | | | | | |
| | 20 | ✓ | ✓ | ✓ | | | | | |
| | 21 | ✓ | ✓ | ✓ | | | | | |
| | 22 | ✓ | ✓ | ✓ | | | | | |
| | 23 | ✓ | ✓ | ✓ | | | | | |
| | 24 | ✓ | ✓ | ✓ | | | | | |
| | 25 | ✓ | ✓ | - | | | | | |
| | 26 | ✓ | ✓ | ✓ | | | | | |
| | 27 | ✓ | ✓ | - | | | | | |
| | 28 | ✓ | ✓ | ✓ | | | | | |
| | 29 | ✓ | ✓ | - | | | | | |
| | 30 | ✓ | ✓ | ✓ | | | | | |
| | 31 | ✓ | ✓ | ✓ | | | | | |
| | 32 | ✓ | ✓ | ✓ | | | | | |
| | 33 | ✓ | ✓ | ✓ | | | | | |
| | 34 | ✓ | ✓ | ✓ | | | | | |
| | 35 | ✓ | ✓ | ✓ | | | | | |
| | 36 | ✓ | ✓ | - | | | | | |

| | | |
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| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | | | |
|----------------------------------------------------------------------------------------|----------|------------------------------|------------|-------------------------------|--|---------------------------------|--|--|--|
| CLAIM | | DATE | | | | | | | |
| Final | Original | 10/28/2005 | 08/01/2006 | 04/26/2007 | | | | | |
| | 37 | ✓ | ✓ | ✓ | | | | | |
| | 38 | ✓ | ✓ | ✓ | | | | | |
| | 39 | | ✓ | ✓ | | | | | |
| | 40 | | ✓ | ✓ | | | | | |
| | 41 | | ✓ | ✓ | | | | | |
| | 42 | | ✓ | ✓ | | | | | |
| | 43 | | ✓ | ✓ | | | | | |
| | 44 | | ✓ | ✓ | | | | | |
| | 45 | | ✓ | ✓ | | | | | |
| | 46 | | ✓ | ✓ | | | | | |
| | 47 | | ✓ | ✓ | | | | | |
| | 48 | | ✓ | ✓ | | | | | |
| | 49 | | ✓ | ✓ | | | | | |
| | 50 | | ✓ | ✓ | | | | | |
| | 51 | | ✓ | ✓ | | | | | |
| | 52 | | ✓ | ✓ | | | | | |
| | 53 | | ✓ | ✓ | | | | | |
| | 54 | | | ✓ | | | | | |
| | 55 | | | ✓ | | | | | |
| | 56 | | | ✓ | | | | | |
| | 57 | | | ✓ | | | | | |
| | 58 | | | ✓ | | | | | |
| | 59 | | | ✓ | | | | | |
| | 60 | | | ✓ | | | | | |